



# Registration Form

2023 AWPA TECHNICAL COMMITTEE MEETINGS

September 17-21, 2023

Le Meridien Hotel • Denver, Colorado



## I PLAN TO ATTEND THE FOLLOWING TECHNICAL COMMITTEE MEETINGS

- P-1     P-3     P-4     P-5     P-6     P-9  
 S-2     S-3     S-8  
 T-1     T-2     T-3     T-4     T-7     T-8     T-11

## ATTENDEE INFORMATION

Name of Attendee \_\_\_\_\_ (as you want it to appear on badge)

Name of Spouse/Guests (\$90 per person to attend all receptions) \_\_\_\_\_

Organization/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ ZIP/PC \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_ Telephone \_\_\_\_\_

Special Needs (food allergies, sight, hearing, mobility, etc.) \_\_\_\_\_

## REGISTRATION FEES in U.S. Dollars

### AWPA Member Rate

### Non-Member Rate\*

Early Registration (payment received on or before August 11).....	\$395.....	\$550
Pre-Registration (payment received August 12 to September 1).....	\$495.....	\$650
On-Site Registration (September 17 to 21).....	\$595.....	\$750
Spouse/Guest Registration (to attend receptions) .....	\$90.....	\$90

**NOTE: NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS.**

\* Please consider applying for membership (through the end of 2023) to take advantage of AWPA member rates. The member rate will be honored if accompanied by a membership application and if the membership is approved. For more information, visit: <https://awpa.com/join-awpa>

## PAYMENT INFORMATION

Enclosed is a personal or company check in the amount of \$ \_\_\_\_\_ USD drawn on a U.S. bank.

Please charge \$ \_\_\_\_\_ to my credit card:     Visa     Master Card     Discover     American Express

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

Cardholder's Address (if different from above) \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/PC \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

# American Wood Protection Association

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