



# REGISTRATION FORM

American Wood Protection Association

## 117TH AWPA ANNUAL MEETING

Omni Nashville Hotel • Nashville, Tennessee USA



I/we plan to attend the meeting  In-person  Online (registration fees are the same for either method of attendance)

Name of Attendee: \_\_\_\_\_  
First Name Last Name Preferred first name for badge (if different)

Spouse/Guest (if attending): \_\_\_\_\_  
First Name Last Name Preferred first name for badge (if different)

Organization/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Special Needs (diet, mobility, hearing, sight, etc.): \_\_\_\_\_

2021 AWPA Annual Meeting Registration Fees (in USD)	Early Rate (By June 25)	Regular Rate (By July 13)	On-Site Rate (July 27-29)	Total Amounts
<b>AWPA Member Registration</b> (In-person or virtual registration is the same rate.)	\$550	\$650	\$750	\$
<b>Non-Member Registration</b> (Please consider joining AWPA for \$235 and registering at the member rate. The member rate will be honored when this registration form is submitted along with a membership application and it is subsequently approved by AWPA.)	\$775	\$875	\$975	\$
<b>Spouse/Guest Registration</b> (All spouses/guests must be registered to attend any in-person social events, such as receptions )	\$120	\$160	\$200	\$
<b>Supplier's Showcase Table-Top Exhibit Space</b> (In addition to meeting registration. Includes one table, two chairs, and a 120 volt electrical outlet)	\$300	\$400	Not Available	\$
<b>117th Annual Meeting Commemorative Pin:</b> Enter desired number of pins here: The name of each individual contributor will be displayed on a banner at the meeting. _____	\$25 each	\$25 each	\$25 each	\$
<b>PRE-ORDER a discounted 2021 AWPA Book of Standards for pickup at the meeting: Must be picked up at the AWPA desk in Nashville</b> - we cannot ship to other locations. A limited number of printed books and read-only USBs will be available for purchase at the AWPA desk at full price but we cannot guarantee availability if not pre-ordered.	Printed Books are \$200 each	Qty: _____		\$
	Read-only USBs are \$200 each	Qty: _____		
	Book/USB Combos are \$270 each	Qty: _____		
<b>Donation to the Student Travel Fellowship Fund:</b> Enter the desired amount of donation. The suggested minimum amount is \$100 for individual donations, and \$500 for donations made by organizations. However, any amount is greatly appreciated. Donors will be recognized in the Annual Meeting schedule and in the Proceedings.				\$
<b>POLICIES:</b> To qualify for EARLY RATE, your form and payment must be received by June 25, 2021. To qualify for the REGULAR RATE, your form and payment must be received by July 13, 2021. If your payment will not reach us by then, you must register on-site. <b>We're sorry, but there are no refunds if you cancel your registration for this meeting.</b> Registration does not include hotel reservations or meals. Please contact us if you have any questions.			<b>TOTAL AMOUNT SUBMITTED:</b>	\$

Form of Payment:  Check enclosed  Visa  MasterCard  Discover  American Express  
Checks must be in U.S. funds and made payable to American Wood Protection Association, Inc. AWPA is a Section 501(c)(6) corporation.

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Please complete this form and send to:

American Wood Protection Association • Post Office Box 361784 • Birmingham, Alabama 35236-1784 • USA  
Telephone: 205-733-4077 • Secure Facsimile: 205-733-4078 • Email: email@awpa.com • Internet: www.awpa.com