



# REGISTRATION FORM

2010 AWPA Fall Technical Committee Meetings

**September 26 - October 1, 2010**



**RENAISSANCE PROVIDENCE HOTEL • PROVIDENCE, RHODE ISLAND USA**

### I PLAN TO ATTEND THE FOLLOWING TECHNICAL COMMITTEE MEETINGS

- P-1     P-3     P-4     P-5     P-6     P-7/T-9     P-8     P-9
- S-2     S-3     S-8
- T-1     T-2     T-3     T-4     T-7     T-8     T-10
- I plan to attend the ASC O5 meeting on Thursday, September 30 at 1:00 pm

### ATTENDEE INFORMATION

Name of Attendee \_\_\_\_\_ (as you want it to appear on badge)

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/PC \_\_\_\_\_

Country \_\_\_\_\_ Email \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_

Special Needs (sight, hearing, mobility, etc.) \_\_\_\_\_

### REGISTRATION FEES (Circle all that apply)

#### AWPA Member Rate

#### Non-Member Rate\*

EARLY REGISTRATION (PAYMENT RECEIVED ON OR BEFORE AUGUST 20) .....	\$135 .....	\$235
PRE-REGISTRATION (PAYMENT RECEIVED AUGUST 21-SEPTEMBER 17) .....	\$160 .....	\$260
ON-SITE REGISTRATION (SEPTEMBER 26-OCTOBER 1).....	\$185 .....	\$285
ASC O5 MEETING REGISTRATION (IF NOT ATTENDING OTHER AWPA MEETINGS) .....	No CHARGE.....	No CHARGE

**NOTE: NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS REQUESTED AFTER AUGUST 20, 2010.**

\* PLEASE CONSIDER JOINING AWPA (AT \$85 THROUGH THE END OF 2010) TO REGISTER AT THE MEMBER RATE. [WWW.AWPA.COM/MEMBERSHIP/INDEX.ASP](http://WWW.AWPA.COM/MEMBERSHIP/INDEX.ASP)

### PAYMENT INFORMATION

- Enclosed is a personal or company check in the amount of \$ \_\_\_\_\_ USD drawn on a U.S. bank.
- Please charge \$ \_\_\_\_\_ to my credit card:     Visa     Master Card     Discover     American Express

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

Cardholder's Address (if different from above) \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/PC \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

**AMERICAN WOOD PROTECTION ASSOCIATION (formerly American Wood-Preservers' Association)**  
**AWPA • P.O. Box 361784 • Birmingham, Alabama 35236-1784 • USA**  
**Phone: 205-733-4077 • Fax: 205-733-4075 • Email: [email@awpa.com](mailto:email@awpa.com) • Web: [www.awpa.com](http://www.awpa.com)**