



AMERICAN WOOD PROTECTION ASSOCIATION
 P.O. Box 361784
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 USA



2010 AWPA

Fall Technical Committee Meetings
 September 26 - October 1, 2010

RENAISSANCE PROVIDENCE HOTEL
 PROVIDENCE, RHODE ISLAND USA

2010 AWPA Fall Technical Committee Meetings • September 26 - October 1, 2010

PROVIDENCE • RHODE ISLAND • USA

All persons with an interest in wood protection standards are invited to attend the 2010 AWPA Fall Technical Committee Meetings in Providence, Rhode Island, September 26 through October 1, 2010. The meetings are open to anyone, whether or not they are members of the Association, however, meeting registration is required for all attendees. The most up-to-date information pertaining to the meeting is found on the meeting web page:

www.awpa.com/meetings/technical/providence.asp

MEETING REGISTRATION

Be sure to register early for discounted rates. **Early registration** is open until August 20 at a cost of \$135 for AWPA members; \$235 for nonmembers. **Pre-registration** is August 21 - September 17 at a cost of \$160 for AWPA members; \$260 for nonmembers. If you are unable to register by September 17, **on-site registration** is available at a cost of \$185 for AWPA members and \$285 for nonmembers. Register online at www.awpa.com/shop/pc/home.asp or send the attached form to AWPA by mail or fax. Registration for the ASC O5 meeting is free, but we ask that you register even if this is the only meeting you will attend.

Those who are not AWPA members are invited to join AWPA for the remainder of 2010 at a pro-rated cost of \$85. More information on AWPA membership is available at www.awpa.com/membership/benefits.asp. To join AWPA and register for the meeting as a member, please send in a membership application along with the meeting registration form. Alternately, you may apply for membership online, obtain a member login in your welcome packet, then register online for the meeting.

HOTEL RESERVATIONS

A block of rooms has been set aside for the Fall Technical Committee Meetings at the Renaissance Providence Hotel. The group rate for the meeting is \$139 plus taxes per night (single/double) for a standard guest room. Other room types may be available at discounted rates for meeting attendees. Each person is responsible for making their own hotel reservations. The **cut-off date** for reservations is September 3, so be sure to make reservations early to obtain the group rate and ensure availability. Visit www.awpa.com/meetings/technical/providence.asp for a link to online hotel reservations. You may also call the hotel at +1-866-630-0704 and advise them you're attending the AWPA meeting. Please note that AWPA is able to keep registration fees at very low rates because we receive discounts and complimentary meeting rooms when our attendees stay at the host hotel. It may be possible to locate more economical accommodations in the area, but we encourage you to stay at the Renaissance so that we can continue to offer relatively low registration fees and hotel rates in the future.

SUBCOMMITTEE PROPOSALS

All proposals for the Fall 2010 Standardization Cycle must be received by AWPA on or before August 13, 2010. After proposals have been reviewed and formatted by AWPA, they are posted to the appropriate Subcommittee page on the AWPA website. After the proposal deadline, AWPA will post Subcommittee agendas as they are received from committee officers.

INFORMATION ON PROVIDENCE

The Providence Convention & Visitor's Bureau website has developed a web page specifically for the AWPA meeting. For more information on activities and attractions, please visit www.goprovidence.com/subsites/awpa/.

IMPORTANT DATES

August 13: Standardization Proposals Due	September 7: Comments to Proponents
August 20: Early Registration Deadline	September 17: Pre-Registration Deadline
September 3: Cut-off date for Hotel Reservations	September 26 - October 1: On-Site Registration



PLATINUM SPONSORS					

Bell Lumber & Pole Company	Bridgewell Resources, LLC	Rütgers Organics GmbH	GOLD
Utility Pole Technologies	Lonza, Inc.	Lufkin Creosoting Company	
Texas Electric Cooperatives	Pacific Wood Preserving	Timber Products Inspection	

SILVER	Southern Wood Preserving	Weyerhaeuser Company	American Chemet Corporation
	Applied Rigaku Technologies	Arnold Forest Products Corporation	Atlantic Wood Industries
	Babb Lumber Company	Oxford Instruments	Peninsula Copper Industries
	Stella-Jones Corporation		

McFarland Cascade	Acme Wood Preserving	A.W. Williams Inspection Co.	Anthony Wood Treating	BRONZE
Coastal Treated Products Co.	Colfax Treating Company	Etimine USA, Inc.	Grupo Forestal La Ferte SA de CV	
Guelph Utility Pole Company	Innovative Pine Technology	Kop-Coat, Inc.	Quality Borate Co., LLC	
T.R. Miller Mill Company, Inc.		United Wood Treating Company		

Tentative Schedule for the 2010 AWPA Fall Technical Committee Meetings

September 26 - October 1, 2010

Renaissance Providence Hotel • Providence, Rhode Island USA

NOTE: Meeting times and dates will be determined based on proposals submitted for each subcommittee, as well as time estimates from subcommittee officers. The deadline for fall 2010 proposals is Friday, August 13, 2010. We anticipate that a tentative schedule will be posted to the fall meeting web page by August 18, and a final meeting schedule will be posted by August 31.



TASK GROUP MEETINGS: September 26 and other dates as requested

Most Task Groups will meet on Sunday, September 26. As time slots for Task Groups are requested, AWPA will post them to the meeting web page. The Utility Users' Task Group normally meets later in the week during the Treatments Committee meetings.

PRESERVATIVE COMMITTEES: September 27 and 28

- P-1 Preservatives Coordination
- P-3 Oilborne & Creosote-based Preservative Systems
- P-4 Waterborne Preservative Systems
- P-5 Chemical Analysis of Preservatives
- P-6 Methods of Evaluating Wood Preservatives
- P-7/T-9 Fire Retardants and Fire Retardant Treated Wood
- P-8 Nonpressure Preservatives
- P-9 Nonbiocidal Wood Protection

SPECIAL COMMITTEES: September 28 and 29

- S-2 Wood Protection Research
- S-3 Treated Wood Use/Handling/Disposal/Recycling
- S-8 Treating Plant Operations

SEMINAR: September 28 or 29

THERE'S NO SUCH THING AS A FRIENDLY AMENDMENT!!! Come to this seminar to learn more about Robert's Rules and AWPA standardization procedures. All attendees are welcome, and committee officers are specifically encouraged to attend.

TREATMENTS COMMITTEES: SEPTEMBER 29 and 30 (October 1 if needed)

- T-1 Treatments Coordination
- T-2 Lumber & Timbers
- T-3 Piles & Ties
- T-4 Poles & Posts
- T-7 Quality Control & Inspection
- T-8 Composite Wood Products
- T-10 Millwork and Manufactured Wood Products

ANSI ACCREDITED STANDARDS COMMITTEE O5: September 30

ASC O5 (commonly known as ANSI O5) will be meeting in conjunction with the 2010 AWPA Fall Technical Committee Meetings from 1:00 to 5:00 pm on Thursday, September 30. Registration for this meeting is complimentary.

The most up-to-date information on the 2010 AWPA Fall Technical Meetings will be found on the meeting website:

www.awpa.com/meetings/technical/providence.asp



REGISTRATION FORM

2010 AWPA Fall Technical Committee Meetings

September 26 - October 1, 2010



RENAISSANCE PROVIDENCE HOTEL • PROVIDENCE, RHODE ISLAND USA

I PLAN TO ATTEND THE FOLLOWING TECHNICAL COMMITTEE MEETINGS

- P-1 P-3 P-4 P-5 P-6 P-7/T-9 P-8 P-9
- S-2 S-3 S-8
- T-1 T-2 T-3 T-4 T-7 T-8 T-10
- I plan to attend the ASC O5 meeting on Thursday, September 30 at 1:00 pm

ATTENDEE INFORMATION

Name of Attendee _____ (as you want it to appear on badge)

Organization _____

Address _____

City _____ State/Prov. _____ Zip/PC _____

Country _____ Email _____

Telephone _____ Facsimile _____

Special Needs (sight, hearing, mobility, etc.) _____

REGISTRATION FEES

	AWPA Member Rate	Non-Member Rate*
EARLY REGISTRATION (PAYMENT RECEIVED ON OR BEFORE AUGUST 20)	\$135	\$235
PRE-REGISTRATION (PAYMENT RECEIVED AUGUST 21 - SEPTEMBER 17).....	\$160	\$260
ON-SITE REGISTRATION (SEPTEMBER 26 - OCTOBER 1)	\$185	\$285
ASC O5 MEETING REGISTRATION (IF NOT ATTENDING OTHER AWPA MEETINGS)	NO CHARGE	NO CHARGE

NOTE: NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS REQUESTED AFTER AUGUST 20, 2010.

* PLEASE CONSIDER JOINING AWPA (AT \$85 THROUGH THE END OF 2010) TO REGISTER AT THE MEMBER RATE. WWW.AWPA.COM/MEMBERSHIP/INDEX.ASP

PAYMENT INFORMATION

- Enclosed is a personal or company check in the amount of \$ _____ USD drawn on a U.S. bank.
- Please charge \$ _____ to my credit card: Visa Master Card Discover American Express

Cardholder Name _____ Signature _____

Cardholder's Address (if different from above) _____

City _____ State/Prov. _____ Zip/PC _____

Country _____ Telephone _____

Credit Card Number _____ Exp. Date _____ Security Code _____

AMERICAN WOOD PROTECTION ASSOCIATION (formerly American Wood-Preservers' Association)

AWPA • P.O. Box 361784 • Birmingham, Alabama 35236-1784 • USA

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