

# American Wood-Preservers' Association

## 2004 Fall Technical Committee Meetings

September 19-23, 2004 Antlers Hilton Colorado Springs, Colorado, USA

The American Wood-Preservers' Association 2004 Fall Technical Committee Meeting will be held Sunday, September 19, through Thursday, September 23 at the Antlers Hilton Colorado Springs (formerly the Antlers Adam's Mark Hotel), located at 4 South Cascade Avenue in downtown Colorado Springs. Any person with an interest in wood preservation standards may attend the meeting, whether or not they are AWPA members.

### Hotel Reservations

AWPA has reserved a block of rooms for the meetings, but each attendee is responsible for making his or her own hotel reservations. The room rates (in U.S. Dollars) at the Antlers Hilton are as follows:

Single/Double:	\$119	Studio King Room:	\$139
Triple:	\$129	King Suite:	\$175
Quad:	\$139	VIP Suite:	\$350

Government rates are offered by the hotel and are based upon availability to those who qualify. The foregoing rates do not include local taxes of 8.4%. **The cut-off date for reservations under AWPA's room block is Wednesday, August 18**, so please make your hotel reservations as soon as possible. To reserve a room, you may either call the hotel directly or reserve your room online. To reserve by phone, call the hotel's toll-free reservations line at **866-299-4602** and ask for the reservations desk. Be sure to mention that you are attending the AWPA meetings. To reserve online, go to **www.hilton.com** then locate the Antlers Hilton in Colorado Springs. Click on "Book a Room" and on the following screen, enter your arrival and departure dates, as well as our group code in the appropriate boxes. The group/convention code to use is **AWP091** (A W P zero nine one).

Rooms at lower prices in the area may be available, but please note that AWPA receives certain discounts and complimentary function space based upon the number of sleeping rooms occupied at the host hotel. This enables AWPA to keep its registration fees at a reasonable rate. For this reason, you are encouraged to make hotel reservations with the Antlers Hilton Colorado Springs.

### Meeting Registration

All AWPA members and nonmembers attending the meeting must register. A meeting registration form is attached. **Please note that the early registration rate of \$85 USD is only available through August 20.** Pre-registration will be accepted until September 10 at a rate of \$115. If you are unable to send the registration form with payment so that it will be received by AWPA on or before September 10, you must bring the registration form with payment to the AWPA desk at the meeting.

### Colorado Springs Information

For information on ground transportation, area attractions and activities, restaurants, and airlines that serve the Colorado Springs Airport, you may visit the website of the Colorado Springs Convention and Visitor's Bureau at this URL: **www.coloradosprings-travel.com**

### Meeting Agendas and Schedule Updates

Agendas for each committee meeting and proposals to be considered will be posted to the appropriate committee pages in the members' section of AWPA's website as they are received by AWPA. All updates to the schedule and general information pertaining to this meeting will be posted to the 2004 Fall Technical Meetings web page. Please visit this site often as the meeting draws near. **www.awpa.com/meetings/technical/colorado.asp**



# Registration Form

## 2004 AWPA Fall Technical Meetings

September 19-23, 2004 Antlers Hilton Colorado Springs, Colorado, USA

### Attendee Information

Name of Attendee: \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_ E-mail: \_\_\_\_\_

*I plan to attend the following Technical Committee Meetings (circle each one)*

N-1	N-2	N-3	N-4	N-5	N-7	P-1	P-3	P-4	P-5	P-6	P-7/T9
T-1	T-2	T-3	T-4	T-7	T-8	ITD	S-1	S-2	S-3	S-4	S-5

### Registration Fees

- Early Registration**      **\$85 USD**      To be eligible for the discounted Early Registration rate, this form and your payment must be RECEIVED by AWPA on or before August 20, 2004.
- Pre-Registration**      **\$115 USD**      The cut-off date for Pre-Registration is September 10, 2004. If you cannot register by this date, you must register on-site at the AWPA desk.
- On-Site Registration**      **\$115 USD**      If you are unable to send payment to AWPA so that it will be received on or before September 10, 2004, you must register on-site. Please complete this form and bring it and your payment to the AWPA desk at the meeting.

### Payment Information

- My check in the amount of \$ \_\_\_\_\_ USD is enclosed and is drawn on a U.S. bank.
- Please charge \$ \_\_\_\_\_ USD to my credit card:     Visa     MasterCard     Discover     American Express
- Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_
- Name of Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_
- Cardholder Billing Address: \_\_\_\_\_
- City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC \_\_\_\_\_ Country: \_\_\_\_\_

*Please complete this form and send by mail or facsimile to:*

**AMERICAN WOOD-PRESERVERS' ASSOCIATION    P.O. Box 388    Selma, Alabama 36702-0388    USA**  
 Telephone: 334-874-9800    Facsimile: 334-874-9008    E-mail: email@awpa.com    The Web: www.awpa.com

# AWPA FALL TECHNICAL COMMITTEE MEETING SCHEDULE *(Final)*

Colorado Springs, Colorado      September 19-23, 2004

Please visit [www.awpa.com/meetings/technical/colorado.asp](http://www.awpa.com/meetings/technical/colorado.asp) for the most up-to-date information.

Time	Saturday 9/18	Sunday 9/19	Monday 9/20	Tuesday 9/21	Wednesday 9/22	Thursday 9/23	Friday 9/24
7:30 a.m.					<b>Utility Users' Group</b>		
8:00 a.m.			<b>P-4</b> Inorganic Preservative Systems	<b>ITD</b> Information & Tech. Devt.		<b>T-2</b> Lumber & Timbers	
9:00 a.m.		<b>P-4</b> Impralit Task Group		<b>S-3</b> Handling / Disposal / Recycle	<b>N-7</b> Remedial Treatments		
10:00 a.m.		<b>P-3</b> PXTS Task Group	<b>P-6</b> Methods of Evaluating Wood Preservatives	<b>S-4</b> ISO Standards			
11:00 a.m.				<b>N-1</b> Nonpressure Coordination	<b>T-1</b> Treatments Coordination		
12:00 noon		<b>P-1 Appendix A</b> Task Group		<b>Subcommittee Officer Training</b>			
1:00 p.m.		<b>P-1</b> Preservatives, Revision of Stds.	<b>P-3</b> Organic & Organometallic Preservative Systems	<b>N-2</b> Nonpressure Preservatives	<b>T-7</b> Quality Control and Inspection	<b>T-3</b> Piles & Ties	
2:00 p.m.		<b>P-5</b> Methods for Chemical Analysis of Preservatives		<b>N-3</b> Millwork and Manufactured Prods.			
3:00 p.m.			<b>P-7/T-9</b> Fire Retardants	<b>N-4</b> Surface Applied	<b>T-4</b> Poles & Posts	<b>T-8</b> Composites	
4:00 p.m.			<b>S-2</b> Wood Pres. Res.	<b>N-5</b> Composites			
5:00 p.m.							
6:00 p.m.	<b>AWPA Hospitality suite open from 6:00 pm to 7:30 pm Saturday through Thursday</b>						

## Upcoming Events for Your Calendar

Railway Tie Association  
September 13-16, 1004  
Beaver Creek (Avon) Colorado

American Lumber Stds. Committee  
November 5, 2004  
Tucson, Arizona

AWPA 2004 Annual Meeting  
May 15-18, 2005  
New Orleans, Louisiana

AWPA 2004 Fall Technical Meetings  
September 11-15, 2005  
Asheville, North Carolina

American Wood-Preservers' Association  
P.O. Box 388  
Selma, AL 36702-0388  
USA

FIRST CLASS MAIL

**REGISTER NOW**  
**AWPA 2004 Fall Technical Meetings**  
**Colorado Springs, Colorado**  
**September 19-23, 2004**

### AWPA 2004 Fall Technical Meetings Checklist

- Register for the meeting with AWPA by August 20 for a discounted registration fee.
- Make hotel reservations by calling the Antlers Hilton at 866-299-4602 or online at [www.hilton.com](http://www.hilton.com)
- Make travel arrangements now for the best fares.
- Visit the meeting web page to see the current meeting schedule:  
[www.awpa.com/meetings/technical/colorado.asp](http://www.awpa.com/meetings/technical/colorado.asp)
- Review agendas and proposals for each technical committee on the committee web pages:  
[www.awpa.com/members/committees/index.asp](http://www.awpa.com/members/committees/index.asp) (*login required*)
- Plan to arrive early or stay after the meetings to enjoy all that Colorado Springs has to offer. For more information, visit this website:  
[www.coloradosprings-travel.com](http://www.coloradosprings-travel.com)