



# REGISTRATION FORM

American Wood Protection Association

## 115<sup>th</sup> AWPA ANNUAL MEETING

Loews Royal Pacific Hotel Orlando, Florida, USA



Name of Attendee: \_\_\_\_\_  
First Name Last Name Preferred first name for badge (if different)

Name of Spouse (if attending): \_\_\_\_\_  
First Name Last Name Preferred first name for badge (if different)

Organization/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Special Needs (diet, mobility, hearing, sight, etc.): \_\_\_\_\_

| 2019 AWPA Annual Meeting Registration Fees (in USD)                                                                                                                                                                                                                                                                                                                                                                           | Early Rate<br>(By March 25) | Regular Rate<br>(By April 15) | On-Site Rate<br>(May 5-7)      | Total<br>Amounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|--------------------------------|------------------|
| <b>AWPA Member Registration</b>                                                                                                                                                                                                                                                                                                                                                                                               | \$580                       | \$650                         | \$695                          | \$               |
| <b>Non-Member Registration</b> (Please consider joining AWPA for \$210 and registering at the member rate - The member rate is honored when registration form is submitted along with a membership application and approved by AWPA.)                                                                                                                                                                                         | \$780                       | \$850                         | \$895                          | \$               |
| <b>Spouse/Guest Registration: Receptions and Hospitality Only Option</b> (All spouses/guests must be registered to attend the Welcome Reception, Spouse/Guest Hospitality, and the Awards Reception )                                                                                                                                                                                                                         | \$150                       | \$175                         | \$200                          | \$               |
| <b>Spouse/Guest Registration: Receptions, Hospitality, and Theme Park Event</b> (This option includes all social events above PLUS a scavenger hunt, lunch, and a day pass to Universal Studios on Monday, May 6)                                                                                                                                                                                                             | \$180                       | \$220                         | \$250                          | \$               |
| <b>Student Registration</b> For all students accompanied by a registered attendee                                                                                                                                                                                                                                                                                                                                             | \$50                        | \$50                          | \$50                           | \$               |
| <b>Supplier's Showcase Registration</b> (includes a 6 foot wide table, two chairs, and full meeting registration for one person - either a member or a non-member)                                                                                                                                                                                                                                                            | \$950                       | \$1200                        | Not Available                  | \$               |
| <b>Hacker's Classic Golf Tournament</b> (Sunday, May 5) My handicap is:<br>Shirt size: I wish to be paired with:                                                                                                                                                                                                                                                                                                              | \$179                       | \$179                         | Not Available                  | \$               |
| <b>Pickler's Prance 5K Fun Run/Walk:</b> You must review and agree to the following:<br>I, the runner/walker, understand that this event has some risk and I hereby agree to waive any claims against AWPA or its members in regard to my participation in this event. <input type="checkbox"/> I agree.<br>Name of participant(s): Shirt size(s):                                                                            | No charge                   | No charge                     | Not Available                  | \$               |
| <b>115th Annual Meeting Commemorative Pin:</b> Enter desired quantity here:<br>The name of each individual contributor will be displayed on a banner at the meeting.                                                                                                                                                                                                                                                          | \$25 each                   | \$25 each                     | \$25 each                      | \$               |
| <b>POLICIES:</b> To qualify for EARLY RATE, your form and payment must be received by March 25, 2019. Pre-registration closes on April 15, 2019. If your payment will not reach us by then, you must register on-site. <b>We're sorry, but there are no refunds if you cancel your registration for this meeting.</b> Registration does not include hotel reservations or meals. Please contact us if you have any questions. |                             |                               | <b>TOTAL AMOUNT SUBMITTED:</b> | \$               |

Form of Payment:  Check enclosed  Visa  MasterCard  Discover  American Express  
Checks must be in U.S. funds and made payable to American Wood Protection Association, Inc. AWPA is a Section 501(c)(6) corporation.

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Please complete this form and send to:  
American Wood Protection Association • Post Office Box 361784 • Birmingham, Alabama 35236-1784 • USA  
Telephone: 205-733-4077 • Secure Facsimile: 205-733-4078 • Email: email@awpa.com • Internet: www.awpa.com