

# IMPORTANT INFORMATION

## Spouse Program Highlights

This year's meeting coincides with San Antonio's Fiesta - a shopping, arts, and cultural extravaganza. In order to give spouses and companions the opportunity to experience Fiesta and its many events, the 2009 program will be two half-days, allowing the afternoons for shopping or exploring on your own, or perhaps relaxing and pampering yourself. On Monday, participants will be given a guided tour of the San Antonio river on a private boat, followed by a visit to the historic Guenther House for lunch and to view the many gorgeous homes of the King William District. On the way back, we'll go by many of San Antonio's most famous landmarks, returning with plenty of time to shop or relax, then get ready for the Banquet that evening. On Tuesday morning, we'll begin with a brunch, starring a very special guest from San Antonio's historic past. Afterward, we'll visit the most famous and most photographed mission of all, the Mission San Jose, where we will walk the grounds and learn the history of the native American Indians and Spanish Missionaries. We'll drive back into town (a funny thing to call the 8th largest city in the U.S.!) and visit the #1 tourist attraction in the State of Texas - The Alamo. You'll be free to wander the area and learn about the battle that was fought there. Linger as long as you like and make your way back to the hotel at your leisure - after all, it's just across the street! We know you'll have a wonderful time, so we cannot wait to see you there.

## 2009 Hacker's Classic Golf Tournament

This Quarry Golf Club has been selected to host the Golf Event on Sunday, April 19 as part of the Annual Meeting. The Quarry will challenge and reward you in many ways. The front nine plays in a links style format, and the back nine lays out in a 100 year old quarry pit with elevated tee boxes and panoramic views. Visit [www.quarrygolf.com](http://www.quarrygolf.com) for more course details. The 2009 Hacker's Classic will feature a shotgun start and scramble format, with many contests and prizes, along with lunch and a tournament shirt. The golf event committee is inviting interested companies to sponsor individual holes - contact us for more information. This year's golf tournament is looking to be the best AWPA golf event ever, so make plans to participate. To register, please use the appropriate box on the registration form, and remember to write in any pairing preference, your handicap, and your shirt size.

## Pickler's Prance

The 2009 Pickler's Prance 5K Fun Run/Walk will take participants on a tour of downtown San Antonio and the Riverwalk area. The event will begin on the morning of Sunday, April 19. While there is no charge to participate, please use the applicable box on the registration form to show that you agree with the waiver, and provide the names and shirt sizes of the participants.

## Suppliers' Showcase

The Suppliers' Showcase is a great way to reach potential customers to make them aware of your products and services at a very reasonable price. The cost for exhibit space is only \$750 and includes a 10' wide space, a table and chairs, and full meeting registration for one person. The Suppliers' Showcase is normally held in conjunction with coffee breaks, for a more comfortable, inviting interaction with potential sales contacts. We intentionally limit the number of spaces to maximize your opportunities to meet the people who need your products. To register, please use the appropriate box on the Annual Meeting registration form.

## Banquet Tickets

This year's banquet will feature Texas' finest vittles, installation of officers, golf and 5K awards and prizes, entertainment by ComedySportz, but most importantly, good times with friends, old and new. Tables for the banquet cost \$800, and seat 10 people. To purchase tables for the banquet, organizations must contact AWPA before April 3. Remember that tables are assigned based on the date your payment is received. The best tables go early, so be sure to get your payment in to AWPA as soon as possible. If you have not yet been invited to the banquet, we suggest that you wait until you arrive in San Antonio and put your name on the list of persons needing a seat at the banquet. Most of the time, companies purchasing entire tables will have extra tickets and will select individuals from that list to dine with them. If you do wish to purchase individual tickets, you may purchase them in advance or on-site since AWPA always reserves a group of seats for purchase by individual attendees. **SPECIAL NOTE: The banquet this year is on MONDAY NIGHT.** Due to the River Parade festivities that night, it may be difficult to find a restaurant with open tables in the area. For this reason, AWPA's leadership has determined it is in our attendees' best interest to break tradition and hold the banquet on Monday night. Please make plans accordingly.

## Things to See and Do in San Antonio

San Antonio is one of the top destinations in the U.S. because of its rich cultural traditions, theme parks, dining and nightlife, as well as shopping galore. For more information on what to do in San Antonio, go to the San Antonio Convention & Visitor's Bureau website: [www.visitsanantonio.com](http://www.visitsanantonio.com). To immerse yourself in San Antonio culture, the biggest event of the year is Fiesta. Our meeting is being held during Fiesta, so there will be many events taking place that you will find at least one you'll enjoy. You might even find yourself shouting **¡Olé!** For more information on Fiesta and its events, visit their website: [www.fiesta-sa.org](http://www.fiesta-sa.org).



## Task Group and Subcommittee Meetings

Task Group Meetings are currently scheduled for Sunday, April 19 and will be posted to the meeting website as time slots are requested. If more than five hours of total Task Group time is requested, we will likely split the Task Group Meetings into two concurrent tracks to minimize the number of meetings on Sunday morning. Subcommittee Meetings will take place on Wednesday, April 22, and will be posted to the website as agendas are received from the Subcommittee Officers. The only Subcommittees that are required to meet are those with Standardization Proposal forms filed by the deadline of March 8, 2009. Other Subcommittees are permitted to meet upon request by the Subcommittee Chair, but priority is given to those Subcommittees with pending proposals.

## Dates to Remember

Standardization proposals for Spring 2009 are due March 8  
Early registration discount ends March 13  
Hotel rooms must be reserved by March 18  
Banquet tables should be reserved by April 3  
Pre-Registration ends on April 3

# SCHEDULE OF EVENTS

## SATURDAY, APRIL 18

1:00 pm to 5:00 pm - Registration Desk Open

TBA: Committee on Committees Meeting

TBA: Executive Committee Meeting

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## SUNDAY, APRIL 19

8:00 am to 5:00 pm - Registration Desk Open

8:00 am - Pickler's Prance 5K Fun Run/Walk (meet at AWPA Registration Desk)

8:00 am - 2009 Hacker's Classic Golf Tournament (Meet in Hotel Lobby)

9:00 am to 5:30 pm - Task Group Meetings (check website often for posted meetings)

1:00 pm to 5:30 pm - Meetings of Other Organizations (TBA)

6:00 pm to 7:30 pm - President's Reception (Registered attendees and spouses - badge required)

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## MONDAY, APRIL 20

8:00 am to 4:30 pm - Registration Desk Open

8:30 am to 10:00 am - Opening Session

★ Award of Merit: Allen Kenderes

★ Sponsor Recognition

★ General Committee Reports

★ President's and Vice President's Addresses

10:00 am to 10:15 am - Business Session

10:15 am to 10:30 am - Coffee Break

10:30 am to 12:00 noon - Technical Session 1: Keynote Issues

★ Keynote Speaker: Dr. Kenn Brooks, "The Future of the Wood Preserving Industry from an Environmental Perspective"

★ Biodiesel Basics: it's not just for fuel anymore - Steve Westbrook, Southwest Research Institute

12:00 noon to 1:30 pm - Lunch (on your own)

1:30 pm to 4:30 pm - Technical Session 2: Colley/Hartford Lecture and Research Symposium:

The 2009 Colley/Hartford Memorial Lecture is presented by Dr. John Simonsen, Oregon State University, and is entitled "The Frontiers of Bio-Based Nanotechnology and the Future of Wood Treatment"

Research Symposium Papers Include:

★ Effect of Co-Added Antioxidants and/or Metal Complexing Compounds on Decay



Efficacy and Biocide Leaching of Ground Proximity Samples Treated with DCOI or Azoles - T.P. Schultz and D.D. Nicholas

★ Barrier Wrap Performance in Hazard Zone 4 - H.M. Barnes, G.B. Lindsey, J.M. Hill, and T.E. Johnson

★ A Comparison of the Durability of Two Stake Sizes in Southern Mississippi - S. Lebow, C. Hatfield, and J. Evans

★ An Update on Silver-based Wood Preservatives - J. Ellis

★ Interrupting Fungal Wood Decay by Crystallizing Oxalate - J. Schilling

★ Termite Resistance Properties of Extruded Bagasse Fiber Plastic Composites - Q. Wu, J. Curole, T. Shupe, M. Voitier, M. Freeman, and D. Ring

★ Preliminary Study of Tabasco Waste as a Termiticide - T. Shupe, J. Curole, Q. Wu, M. Voitier, M. Freeman, and D. Ring.

6:30 pm to 7:00 pm - Reception (Cash Bar)

7:00 pm to 10:00 pm - Banquet

★ Installation of Officers

★ Golf Awards & Prizes

★ 5K Fun Run/Walk Awards

★ Banquet

★ Entertainment by ComedySportz

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## TUESDAY, APRIL 21

8:00 am to 5:00 pm - Registration Desk Open

8:30 am to 12:00 noon - Technical Session 3: Innovations in Residential Lumber Treatments, Including Modified Wood

★ Micronized Copper - C.R. McIntyre and M. Freeman

★ Impralid KDS and KDS-B - F. Cui

★ Particle Size Reduction in Milled Wood Preservation Products - B. Schilling

★ A New Process for Standardization in AWPA Use Categories 3A and 3B - J. Morrell

★ Corrosion Testing Practices for Residential Lumber Treatments - P. Kamdem

★ Acetylated Wood Performance Features - C. McIntyre and S. Cline

12:00 noon to 1:30 pm - Lunch (on your own)

1:30 pm to 2:20 pm - Technical Session 3: Industrial Rounds and Timbers

★ Apitong and Keruing, The Perfect Choice for Crossarms - M. Freeman and A.H. Wong

★ Update on Wolman ET - T. Carey

2:20 pm to 2:30 pm - Coffee Break

2:30 pm to 3:20 pm - Technical Session 4: Pole and Panel Product Fire Issues

★ Innovative Wood Pole Fire Retardant Treatments - B. Butera and D. Herdman

★ Coatings for Structural Use - C. McIntyre and P. Thompson

★ Wood Pole Fire Issues in Douglas-fir Poles Treated with Penta or Copper Nap - J. Morrell

3:20 pm to 3:30 pm - Coffee Break

3:30 pm to 5:00 pm - Technical Session 5: Utility Pole Disposal, Recycling and Environmental Issues

★ Environmental Issues Related to Nano-Metallics and Nano-Silver - K. Jayachandran and J. Ellis

★ CCA Effects on the Recycling of Decommissioned Treated Wood for Laminated Products - C. Piao, C. Monlezun, T. Shupe, and A. Nipper

★ Removing/Reducing Contaminants Concentration in Storm or Process Water: Heavy Metals, Phenols, Suspended Solids - S. Lindblad

5:00 pm to 6:30 pm - Reception (hosted bar): Technical Forum Poster Session - Approximately 20 posters on many topics of interest - visit the website for details

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## WEDNESDAY, APRIL 22

8:00 am to 11:00 am - Registration Desk Open

8:00 am to 5:00 pm - Technical Committee Meetings (check website for posted meetings after March 16)

# AWPA Proudly Recognizes our 2009 Organizational Sponsors

(sponsor listing current as of January 31, 2009)

## PLATINUM LEVEL SPONSORS



## GOLD LEVEL SPONSORS

Bell Lumber & Pole Company

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Utility Pole Technologies, Inc.

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Nationwide Utility Poles & Supply

United Wood Treating Company

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A.W. Williams Inspection Co.

Colfax Treating Company

Kop-Coat, Inc.

Quality Borate Co., LLC

For information on becoming an AWPA Sponsor, please contact us at 205-733-4077 or visit [www.awpa.com/sponsors/](http://www.awpa.com/sponsors/)

# IMPORTANT INFORMATION

## Ballots and Officer Elections

In early February, ballots were mailed to each AWPA member for the election of AWPA officers, executive committee members, and nominating committee members for 2009-2010. If you are an AWPA member and you did not receive a ballot, please let us know and we will send another one. Remember, ballots must be received by AWPA on or before Friday, April 3, 2009 to be counted. Also, only those members who have paid their dues for 2009 are eligible to vote.

## Award of Merit / Featured Speakers

AWPA is pleased to announce that the 2009 Award of Merit will be bestowed upon Allen Kenderes, who retired from New York State Gas and Electric recently. Our Keynote speaker is Dr. Kenn Brooks, who will discuss the future of the wood preserving industry from an environmental perspective. This year's Colley/Hartford Memorial Lecture will be presented by Dr. John Simonsen on the topic of bio-based nanotechnology and the future of wood treatment.

for the most up-to-date meeting information, visit us on the web at:

[www.awpa.com/meetings/annual/sanantonio.asp](http://www.awpa.com/meetings/annual/sanantonio.asp)



**American Wood Protection Association**  
**Annual Meeting Registration Form**  
 Hyatt Regency Riverwalk, San Antonio, Texas USA



American Wood Protection Association  
 P.O. Box 361784  
 Birmingham, AL 35236-1784  
 USA



*San Antonio*  
 APRIL 19-21, 2009

FIRST CLASS MAIL

How to get there / where to stay

San Antonio is served by San Antonio International Airport (SAT), which offers over 100 flights per day on all major airlines. Make your reservations early to get the best rates. The airport is located 8 miles north of the hotel (about a 15-minute ride in a taxi). Rental cars, a downtown shuttle service (SATRANS) and public transportation are also available at the airport. For those of you driving to San Antonio, you can get there via I-35 or I-10.

The meeting will take place at the Hyatt Regency Riverwalk. This hotel is located in the heart of downtown San Antonio across the street from the Alamo, and right out the back door of the hotel is the Riverwalk - a mecca for shopping, dining, and nightlife. This year's meeting promises something for everyone. The group rate for the meeting is \$181 single/double. Other room types and plans may be available at other rates. To obtain rates and availability, please visit the AWPA Annual Meeting web page and follow the link for hotel reservations to book online. You may also call Hyatt Reservations at 1-800-633-7313. Be sure that when making reservations, you specify the Hyatt Regency...there are two Hyatt hotels downtown (the Grand Hyatt is the other one). Also, let the reservations agent know that you are attending the AWPA meeting in order to obtain the group rate. Book early to ensure that you can get a room at the Hyatt Regency Riverwalk. The cut-off date for hotel reservations is March 16, 2009.



An Invitation From AWPA President, Jim Brient

It is with great pleasure that I invite you to join us April 19-21st in San Antonio, Texas for the 105th AWPA meeting. This will be the first time we have met in San Antonio since 1994 and I hope you will join us in the Alamo City. Our meeting this year coincides with San Antonio's annual Fiesta celebration, one of America's truly great festivals. Fiesta began as a way to honor the memory of the heroes of the Alamo, and has grown into a celebration of San Antonio's rich and diverse cultures. Our meeting hotel, the Hyatt Regency Riverwalk, is located on the scenic San Antonio River adjacent to the Alamo. In addition to an excellent program touching on environmental issues, biodiesel, new preservative systems for residential lumber, industrial rounds and timbers, utility pole disposal, and fire retardants, we will have a golf tournament on Sunday along with the always popular Pickler's Prance fun run/walk. Our companions' tour will take visitors on a tour of the Riverwalk and the King William Historic District on day one. On the second day, our companions will visit a restored mission and the Alamo. In addition to the presentations, we hope to provide an update on our efforts toward new approaches to standardizing chemicals for the residential markets.

I look forward to seeing you all in San Antonio!

*Jim Brient*

Remember the Alamo, and don't forget to register for...

**AWPA's 105th Annual Meeting**

**April 19-21, 2009**

**Hyatt Regency San Antonio Riverwalk**  
**San Antonio, Texas USA**

for the most up-to-date meeting information, visit us on the web at:

[www.awpa.com/meetings/annual/sanantonio.asp](http://www.awpa.com/meetings/annual/sanantonio.asp)

Name of Attendee: \_\_\_\_\_  
 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Preferred first name for badge (if different) \_\_\_\_\_

Name of Spouse (if attending): \_\_\_\_\_  
 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Preferred first name for badge (if different) \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Special Needs (diet, mobility, hearing, sight, etc.): \_\_\_\_\_

<b>2009 AWPA Annual Meeting Registration Fees (in USD)</b>	Early Rate (By March 13)	Regular Rate (By April 3)	Total Amounts
<b>AWPA Member Registration</b>	\$325	\$375	\$
<b>Non-Member Registration</b> (Consider joining AWPA and registering at the member rate - it usually costs less. The member rate is honored when registration form is submitted along with a membership application.)	\$500	\$550	\$
<b>Spouse/Companion Program Registration</b>	\$150	\$175	\$
<b>Student Registration</b>	\$50	\$50	\$
<b>Registration for Technical Committee Meetings Only</b> (do not select if paying full registration)	\$25	\$25	\$
<b>Hacker's Classic Golf Tournament</b> (Sunday, April 19) My handicap is: Shirt size: I wish to be paired with:	\$170	\$170	\$
<b>Supplier's Showcase Registration</b> (includes full registration for one person)	\$750	\$800	\$
<b>105th Annual Meeting Commemorative Pin</b> Enter desired quantity here:	\$25 each	\$25 each	\$
<b>Pickler's Prance 5K Fun Run/Walk:</b> You must review and agree to the following: <i>I, the runner/walker, understand that this event has some risk and I hereby agree to waive any claims against AWPA or its members in regard to my participation in this event.</i> <input type="checkbox"/> I agree. Name(s) of participant(s): _____ Shirt size(s): _____	No charge	No charge	\$
<b>POLICIES:</b> To qualify for EARLY RATE, your form <b>and</b> payment must be received by March 13, 2009. Pre-registration closes on April 3, 2009. If your payment will not reach us by then, you must register on-site. There are NO REFUNDS if you cancel your registration for this meeting. Registration does not include hotel reservations, meals, or banquet tickets. Contact us if you have any questions.		<b>AMOUNT SUBMITTED:</b>	\$

Form of Payment:  Check enclosed  Visa  MasterCard  Discover  American Express

(Checks must be in U.S. Funds and made payable to American Wood Protection Association, Inc. AWPA's Tax ID number is 53-0027063)

Cardholder Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Please complete this form and send by mail or fax to:

American Wood Protection Association ★ P.O. Box 361784 ★ Birmingham, Alabama 35236-1784 ★ USA

Telephone: 205-733-4077 ★ Facsimile: 205-733-4075 ★ Email: email@awpa.com ★ Internet: www.awpa.com