



# Exhibitor Registration Form

## 2008 AWPA Suppliers' Showcase

Portland Marriott Downtown Waterfront  
Portland, Oregon, USA

The Suppliers' Showcase is a great way to show your products, services, or innovative technology to AWPA Annual Meeting attendees.

- The cost for exhibit space is USD \$750 and includes one six-foot table, two chairs, and full meeting registration for one person (member or non-member).
- Setup is currently scheduled for the afternoon of Sunday, May 18, and the Showcase is tentatively scheduled for Monday, May 19, and until 3:00 pm on Tuesday, May 20. All exhibits must be removed by 4:00 pm on Tuesday afternoon.
- All times are subject to change, based upon available space and the number of exhibitors. Please advise if you will need an electric outlet. Internet access and other services are available for an additional fee. If your exhibit is wider than ten feet, you must purchase enough spaces to accommodate your exhibit.
- The deadline for Suppliers' Showcase registration is April 18, 2008. Please contact AWPA for details or additional information.

Name of Organization: \_\_\_\_\_

Name of Attendee: \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Special Needs:  Electrical outlet  Internet access (additional fee)  Other \_\_\_\_\_

Payment Information:  My check in the amount of \$ \_\_\_\_\_ USD is enclosed and is drawn on a U.S. bank.

Please charge \$ \_\_\_\_\_ USD to my credit card:  Visa  MasterCard  Discover  American Express

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder Billing Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

*Please complete this form and send by mail or facsimile by April 18 to:*

AMERICAN WOOD PROTECTION ASSOCIATION ● P.O. Box 361784 ● Birmingham, Alabama 35236-1784 ● USA  
Telephone: 205-733-4077 ● Facsimile: 205-733-4075 ● E-mail: email@awpa.com ● The Web: www.awpa.com