



# Registration Form

## American Wood Protection Association

Portland Marriott Downtown Waterfront  
Portland, Oregon, USA

Name of Attendee: \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

Name of Spouse (if attending): \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_ E-mail: \_\_\_\_\_

2008 AWPA Annual Meeting Registration Fees (in USD):	Regular Rate	Early Rate*	Amount
Member Registration	\$350	\$300	\$
Non-Member Registration (Consider joining AWPA and registering at the member's rate - it usually costs less. Member rate is honored when registration form is submitted along with a membership application.)	\$525	\$475	\$
Spouse Program Registration	\$175	\$150	\$
Student Registration	\$50	\$50	\$
Registration for Technical Committee Meetings only (included in full registration)	\$25	\$25	\$
AWPA 104th Annual Meeting Pin — Enter desired quantity here: _____	\$25 each	\$25 each	\$
* To qualify for the Early Rate, payment must be RECEIVED by AWPA on or before April 11, 2008. Cancellations requested prior to this date will be assessed a \$50 fee. No refunds for cancellations requested after April 11, 2008.		<b>Total:</b>	\$

**NOTES:** Pre-registration closes on May 2, 2008. If your form and payment will not reach us by May 2, you will need to register on-site. **Registration does not include hotel reservations.** Those must be made with the hotel. **Registration does not include admission to the banquet.** Tables for the banquet may be purchased directly from AWPA.

Payment Information:  My check in the amount of \$ \_\_\_\_\_ USD is enclosed and is drawn on a U.S. bank.

Please charge \$ \_\_\_\_\_ USD to my credit card:  Visa  MasterCard  Discover  American Express

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder Billing Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

*Please complete this form and send by mail or facsimile to:*

AMERICAN WOOD PROTECTION ASSOCIATION • P.O. Box 361784 • Birmingham, Alabama 35236-1784 • USA  
Telephone: 205-733-4077 • Facsimile: 205-733-4075 • E-mail: email@awpa.com • The Web: www.awpa.com