

# Meeting Registration Form

## American Wood-Preservers' Association

101st Annual Meeting

May 15-17, 2005

Royal Sonesta Hotel

New Orleans, Louisiana, USA



Name of Attendee: \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

Name of Spouse (if attending): \_\_\_\_\_  
(First Name or Nickname for Badge) (Last Name)

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_

Country: \_\_\_\_\_ Email: \_\_\_\_\_

2005 AWPA Annual Meeting Registration Fees (in USD):	Regular Rate	Early Rate*	Amount
Member Registration (Individual members, not organizations)	\$325	\$275	\$ _____
Member's Spouse Registration	\$175	\$150	\$ _____
Non-Member Registration	\$500	\$450	\$ _____
Non-Member's Spouse Registration	\$225	\$200	\$ _____
Student Registration	\$50	\$50	\$ _____
Registration for Technical Committee Meetings only (included in full registration)	\$25	\$25	\$ _____
AWPA 101st Annual Meeting Pin — Enter desired quantity here: _____	\$25 each	\$25 each	\$ _____
Field Trip to LSU or MSU Formosan Termite Test Site on Tuesday afternoon (seating is limited, you must call to <b>reserve your seat before you register.</b> )	\$15	\$15	\$ _____

\* To qualify for the Early Bird Rate, payment must be RECEIVED by AWPA on or before April 15, 2005. Cancellations requested prior to this date will be assessed a \$50 fee. No refunds for cancellations requested after April 15, 2005.

**TOTAL:** \$ \_\_\_\_\_

**NOTES: Pre-registration closes on May 6, 2005. If your form will not reach us by May 6, you will need to register on-site. Registration does not include admission to the banquet. Tables for the banquet may be purchased directly from AWPA.**

**Payment Information:**  My check in the amount of \$ \_\_\_\_\_ USD is enclosed and is drawn on a U.S. bank.

Please charge \$ \_\_\_\_\_ USD to my credit card:  Visa  MasterCard  Discover  American Express

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/PC: \_\_\_\_\_ Country: \_\_\_\_\_

*Please complete this form and send by mail or facsimile to:*

AMERICAN WOOD-PRESERVERS' ASSOCIATION P.O. Box 388 Selma, Alabama 36702-0388 USA

Telephone: 334-874-9800 Facsimile: 334-874-9008 E-mail: email@awpa.com The Web: www.awpa.com