



American Wood-Preservers' Association

100th Annual Meeting

May 16-19, 2004

Pan Pacific Hotel

Vancouver, British Columbia

100 YEARS OF WOOD PRESERVATION

AN INVITATION FROM AWPA PRESIDENT, DR. JOHN N.R. RUDDICK

I would like to invite you to join us at the 100th Annual Meeting of the American Wood Preservers Association being held in Vancouver, British Columbia.

Vancouver is one of North America's most beautiful cities, surrounded by the waters of the Pacific Ocean and the Coastal Mountains making an impressive backdrop. The city has excellent modern hotels and many world class restaurants supported by the very friendly atmosphere of Canadian hospitality.

The Annual Meeting is being held in the Pan Pacific Vancouver Hotel, one of only two hotels in Canada to be given a 5 diamond rating. Adjacent to the hotel is the cruise ship terminal where some of the most famous shipping lines provide cruises up the Inside Passage to Alaska.

Vancouver is rich in cultural heritage. Take a stroll down Robson Street (or Robson Strasse as it is affectionately known), or visit the Granville Island market to see the wealth of Canadian food products - or a modern microbrewery! And no visit to Vancouver is complete without a visit to Gastown and Chinatown located just minutes from the hotel. Here you can find some of Vancouver's unique ethnic stores and restaurants or visit the Dr. Sun Yat Sen Classical Chinese garden. There are many beautiful parks around the city including the famous Stanley Park. Visitors and locals alike can be found enjoying the beautiful sea-wall walk which circles the park. Queen Elizabeth Park and the Van Dusen Gardens offer a dazzling display of flowers for all seasons.

One of the beauties of Vancouver is the easy access to the wilderness. Less than 30 minutes from downtown you can be riding on the gondola up to the top of Grouse Mountain. (For those who prefer a more challenging route, the Grouse Grind offers an alternative way of reaching the top - but only to those who like a serious challenge!). And then, of course there is Whistler with its wonderful ski slopes and golf courses.

But while the city is a special attraction, the meeting too will have many unique features. We will be honoring the centenary of the AWPA. We want to acknowledge the heritage that exists in one of the oldest (if not *the* oldest) wood preserving associations in the world. We have invited some of our "more seasoned" members to share with us some aspects of our past on the opening morning giving us an ideal background as we move forward into some of the newer themes for wood in the future. On the Tuesday morning we will be updated on the progress made in the market acceptance of the alternative wood preservatives recently introduced or being considered for use in treated wood for residential markets. Our Colley lecture affords Vancouver the opportunity to celebrate the achievements of one of its own scientists Dr. Paul Morris who will focus on the role of field testing in standard development. Paul is an excellent speaker as many of you will recall from past presentations to our association.

Finally the spouses program has been planned to allow our guests to see much of the beauty of Vancouver and to learn about its heritage. They will also visit the city and some of our famous parks. For a more challenging morning Sushi making will allow you to try your hand at what is a most popular cuisine in Vancouver, under the expert guidance of the Chef at the Pan Pacific.

The Organising Committee and I look forward to welcoming you to our beautiful city for what promises to be a most rewarding meeting.

Sincerley,

Dr. John N.R. Ruddick

PROGRAM OVERVIEW

Sunday, May 16: The day will begin with AWPA's Annual 5K Fun Run/Walk, known as the "Pickler's Prance". The course is relatively flat, and each participant will be inspired by views of Vancouver and Stanley Park. For those seeking a lesser degree of physical activity, the remainder of the day can be spent in **Task Group Meetings**. Several related organizations are scheduled to hold task group or committee meetings in conjunction with our Annual Meeting this year. The **Poster Session** has been moved to Sunday Afternoon prior to the **New Member Reception** and the **President's Reception**.

Monday, May 17: What does a 100 year-old organization do on it's birthday? Why, it celebrates, of course! The first part of this celebration is a **brief look at AWPA's history**, and the forces that made it what it is today. In addition, we'll be honoring **Dr. H. Michael Barnes** and **Dr. Terry Amburgey** with a joint **AWPA Award of Merit** during our opening ceremonies. Monday afternoon, we'll be energized by innovations in the **utility industry**, and learn of **new developments** in wood preservation.

Tuesday, May 18: New wood preservatives are gaining widespread acceptance in the marketplace today. Our **Industry Update** session focuses on the impact these new preservatives have made, as well as some of the issues surrounding their use. The afternoon business session includes a vote on several **AWPA By-Law amendments**, the most important of which changes AWPA's membership year to a calendar year basis. This is followed by the **Colley-Hartford Memorial Lecture**, presented by Dr. Paul Morris of Forintek. He will provide a perspective on **wood preservative field testing**. Tuesday evening is the high point of AWPA's **Centenary Celebration**, with a reception, banquet, entertainment, recognition of Past AWPA Presidents, installation of new Executive Committee Members, and the presentation of several awards.

Wednesday, May 19: For those of you who still want more, Wednesday is filled with **Technical Committee Meetings** that cannot be missed. Be sure to tell the boss you can't possibly leave Vancouver until Thursday. Go ahead. We won't say a word.

More details will be added to our website. To review abstracts and papers, as well as to determine which Task Groups and Technical Committees will be meeting, please go to:

www.awpa.com/meetings/annual/vancouver.asp

or, go to www.awpa.com and follow the links to the Annual Meeting

CHECKLIST FOR AWPA'S 100th ANNUAL MEETING

- Register for the AWPA Meeting by April 16th to save \$25 to \$50 on registration fees.
- Make your hotel reservations **by April 14th**, but remember that rooms are subject to availability.
- Arrange for travel to Vancouver.
- Book Pre- or Post- Meeting Excursions.
- Make plans to attend Task Group or Technical Committee Meetings.
- Report any special needs to the AWPA Secretary

Programs and Activities

Spouse Program

This year's Spouse Program will include a tour of the sights and sounds of Vancouver, a luncheon in beautiful Queen Elizabeth Park, a sushi making demonstration, and much more. You won't want to miss it!

2004 Pickler's Prance

The Annual 5K Fun Run/Walk begins at 8:00 a.m. on Sunday morning. Bring your best running shoes and prepare for a great race! Contact Jeff Morrell for more information at jeff.morrell@oregonstate.edu

Golf

For golfers, there are many fine courses available in the Vancouver area, and tee times can be arranged by the hotel staff or on the internet. A list of recommended local courses will also be available at the Registration desk. If you are interested in participating in an organized golf tournament, please contact Scott McNair at CuNap8@aol.com or Craig McIntyre at mcintyre@mcintyre.com.

Tennis

For tennis players, court times and other arrangements can be made by the hotel staff or on the internet.

Pre- and Post-Meeting Excursions

The organizers of our Centenary Celebration have arranged several exciting excursions sure to please anyone's sense of adventure. This year, there will be a post-conference Alaskan Glaciers Cruise, a pre-conference fishing trip, and a Canadian Rockies rail tour from Calgary to Vancouver before the meeting, and from Vancouver to Calgary after the meeting.

More information on these excursions can be found at the following websites:

www.passionatetravel.com/awpa.htm
and
www.seacourses.com

Things to See and Do in Vancouver

Tourism Vancouver is the official travel resource for the City of Vancouver, British Columbia. Their website has a wealth of information on all things Vancouver. It is located at www.tourismvancouver.com



Important Information

Papers and Abstracts

Technical Papers to be presented at the meeting and Committee Reports will be posted to the members only section of the website as they are received by AWPA. Abstracts will be available on the public portion of the site. Please visit us on the web at www.awpa.com.

Ballots and Elections

Ballots for the election of AWPA Officers and the Nominating Committee are enclosed in the Annual Meeting Announcement materials. A brief biography and an excerpt from AWPA's By-Laws is also enclosed, which explains the voting process. **Remember that your ballot must be received by AWPA on or before April 30th, 2004 to be counted.**

Poster Session

The poster session provides an opportunity to meet with the authors of technical and scientific papers, and learn of new developments in wood preservation. If you are interested in presenting a poster, please contact either Dr. Terry Amburgey at 662-325-2116 or Pete Gaskin at 405-528-7017.

New Member Reception

The New Member Reception will be held on Sunday, May 16 prior to the President's Reception. All members who have joined since the 2003 Annual Meeting are encouraged to attend and meet members of AWPA's Executive Committee and the Chairs of the General Committees.

Meetings of Related Organizations

Other organizations have scheduled meetings in Vancouver. Please consult the website as the details for these meetings are confirmed.

President's Reception

The President's Reception will be held in the hotel's beautiful Atrium, which has a commanding view of Vancouver's Harbour. Prepare to be impressed by the scenery and the artfully prepared hors d'oeuvres. Dress is business casual.

Association Coordination

On Monday morning, executives from the various treated wood associations will meet to review the programs, activities, and milestones reached in the prior year, as well as plan for future efforts.

Hospitality Suites

A hospitality suite is an excellent place to entertain your guests and showcase your organization. All companies are encouraged to participate in the hospitality suite program. For more information, please contact Randy Deweese at randy@thomassonlumber.com or by telephone at 601-656-3828.

Banquet

The Tuesday night event includes dinner, entertainment, recognition of AWPA members, and the installation of Executive Committee Members. Banquet tickets are typically sold in rounds of ten seats for \$750 per table. Individual tickets are also available for \$75 each. Please contact Colin McCown at mccown@awpa.com or by phone at 334-874-9800 to purchase your tickets.

Proposed By-Law Amendments

Several amendments to the AWPA By-Laws have been proposed. Please review the enclosed notice, and be prepared to vote during the Business Session of the Annual Meeting.

Schedule of Events: AWWPA's 100th Anniversary Meeting

Saturday, May 15

9:00 am to 5:00 pm: Registration Desk Open
9:00 am to 10:00 am: General Chairs Meeting
10:00 am to 11:00 am: Committee on Committees Meeting
11:00 am to 5:00 pm: Executive Committee Meeting

Sunday, May 16

8:00 am: Pickler's Prance 5K Fun Run/Walk
8:30 am to 4:30 pm: Registration Desk Open
8:30 am to 4:00 pm: Task Group Meetings
TBA: Meetings of Related Organizations
4:00 pm to 5:30 pm: Poster Session (Cash Bar)
5:00 pm to 6:00 pm: New Member Reception
6:30 pm to 9:00 pm: President's Reception

Monday, May 17

7:00 am to 8:30 am: Association Coordination
8:30 am to 4:30 pm: Registration Desk Open
9:00 am to 10:15 am: Opening Session

- ◆ Opening remarks
- ◆ Anti-Trust Reminder
- ◆ Minutes of the 2003 Annual Meeting
- ◆ President's Address
- ◆ Award of Merit Presentation
- ◆ General Committee Reports

10:15 am to 12:00 noon: Technical Session I, "100 Years of Wood Preservation in North America"

- ◆ Early AWWPA Meetings and Issues—Jeff Morrell
- ◆ RTA and the AWWPA – 100 Years—Jim Gauntt
- ◆ Koppers and Its Impact
- ◆ Bell Laboratories
- ◆ Forest Products Laboratory—Lee Gjovik
- ◆ Characters of the AWWPA—Darrel Nicholas
- ◆ Where to from here?—John Ruddick

12:00 noon to 1:30 pm: Lunch
12:00 noon to 1:30 pm: AWWPA/ALSC Coordination
1:15 pm to 2:45 pm: Technical Session II, "Utility Poles"

- ◆ Radiata pine poles
- ◆ Canadian pole perspective
- ◆ Groundline treatment issues

Monday, May 17, continued

3:00 pm to 5:00pm: Technical Session III, "New Developments in Wood Preservation"

- ◆ Wood Modification—Joris Van Acker
- ◆ Thermal Treatment of Wood
- ◆ Organic Preservatives—Alan Preston
- ◆ Protection of Composites—Peter Laks
- ◆ Protection of Wood Surfaces—Phil Evans
- ◆ Mold issues and protection—Jeff Morrell

Tuesday, May 18

8:30 am to 4:30 pm: Registration Desk Open
9:00 am to 12:00 noon: Technical Session IV, "Industry Update"

- ◆ ACQ—Kevin Archer
- ◆ CA-B—Roger Fox
- ◆ Borates—Mark Manning
- ◆ Copper HDO—Manfred Jung
- ◆ Impralit KDS-Polymeric Betaine—Volker Barth
- ◆ Copper Naphthenate—Jim Brient
- ◆ Corrosion Issues

12:00 noon to 1:30 pm: Lunch
1:30 pm to 2:00 pm: Business Session

- ◆ Treasurer's Report
- ◆ Membership Committee Report
- ◆ Vote on Proposed Amendments to By-Laws
- ◆ Resolutions Committee Report

2:00 pm to 4:45 pm: Session V, "Colley Research Symposium"

- ◆ Colley/Hartford Memorial Lecture: Field Testing-A Perspective—Paul Morris
- ◆ Twelve Presentations on Current Research in Wood Preservation

6:30 pm to 7:00 pm: Reception (Cash Bar)
7:00 pm to 11:00 pm: Banquet, Installation of Officers, Recognition of Past Presidents, Entertainment

Wednesday, May 19

8:00 am to 12:00 noon: Executive Committee Meeting
8:00 am to 5:00 pm: Technical Committee Meetings
TBA: Meetings of Related Organizations

*For the most up-to-date schedule, please visit AWWPA's 100th Annual Meeting Website:
www.awpa.com/meetings/annual/vancouver.asp*

Remember to make your hotel reservations by April 14th!

Pan Pacific Vancouver
300-999 Canada Place
Vancouver, British Columbia



A spectacular harbour location, impeccable service and friendly Canadian hospitality distinguish the award-winning Pan Pacific Vancouver. The luxury Five-Diamond hotel is located on Vancouver's downtown harbour front and the hotel shares the same complex as Vancouver's World Trade Centre and the Vancouver Convention & Exhibition Centre. Vancouver International Airport is only a 30-minute drive from Pan Pacific Vancouver and nearby attractions include Vancouver Aquarium, Grouse Mountain, Stanley Park and the Capilano Suspension Bridge.

A block of rooms has been reserved at the Pan Pacific Hotel for the AWWPA's 100th Annual Meeting. The Special Conference Rate (in Canadian dollars) is as follows and does not include taxes, gratuities, and fees:

CAD \$278.00 Single Occupancy CAD \$308.00 Double Occupancy

In order to receive this discounted rate, please advise the reservationist that you are attending the American Wood Preservers' Association Meeting. Please note the following:

- ◆ Current taxes are a Provincial Rooms Tax of 10% and a 7% Goods and Services Tax.
- ◆ All reservations require a deposit or a credit card guarantee.
- ◆ If you do not arrive by the reserved arrival date, you will be charged one night's room and tax.
- ◆ Cancellations must occur at least 72 hours prior to reserved arrival time, or one night's room and tax will be charged against your deposit or credit card.
- ◆ Suites and other premium rooms are available for an additional charge. Please contact the hotel for rates and availability.
- ◆ The cut-off date for reservations within the AWWPA Room block is April 14th, 2004.
- ◆ Rooms and rates are subject to availability, and the possibility exists that the Conference Rate and the AWWPA room block could sell out before the cut-off date. You are advised to book your room early.
- ◆ All reservations made after April 14th will be on a space-available basis and at the hotel's regularly published rates.

HOW TO MAKE YOUR HOTEL RESERVATIONS

By Telephone: 1-800-937-1515 (USA) 1-800-663-1515 (Canada) 1-604-662-3223 (Other Countries)
By E-mail: reservations@panpacific-hotel.com
By Facsimile: 1-604-895-2469
By Mail: Pan Pacific Hotel Vancouver 300-999 Canada Place
Vancouver V6C 3B5 British Columbia Canada

If you are not making your reservation by telephone, please be sure to include your name, contact information, number of persons in your party, day of arrival, day of departure, and a deposit or credit card details.

For more information on the hotel, please visit <http://vancouver.panpacific.com>



Meeting Registration Form

American Wood-Preservers' Association
 100th Annual Meeting
 May 16-19, 2004

Pan Pacific Hotel
 Vancouver, British Columbia

Name of Attendee: _____
 (First Name or Nickname for Badge) (Last Name)

Name of Spouse (if attending): _____
 (First Name or Nickname for Badge) (Last Name)

Organization: _____

Address: _____

City: _____ State/Prov: _____ Zip/PC _____ Country: _____

Telephone: _____ Facsimile: _____ E-mail: _____

2004 AWPA Annual Meeting Registration Fees (in USD):	Regular Rate	Early Bird Rate *	Amount
Member Registration	\$325	\$275	\$ _____
Member's Spouse Registration	\$175	\$150	\$ _____
Non-Member Registration	\$475	\$425	\$ _____
Non-Member's Spouse Registration	\$250	\$225	\$ _____
Student Registration (Member or Non-Member)	\$50	\$50	\$ _____
AWPA Centennial Pin — Enter desired quantity here: _____	\$25 each	\$25 each	\$ _____
Technical Committee Meetings, Wednesday, May 19 (Not required if registered for the Annual Meeting.)	\$25	\$25	\$ _____

* To qualify for the Early Bird Rate, payment must be RECEIVED by AWPA on or before April 16, 2004. Cancellations requested prior to this date will be assessed a \$50 fee. No refunds for cancellations requested after April 16, 2004.

TOTAL: \$ _____

Payment Information:

My check in the amount of \$ _____ USD is enclosed and is drawn on a U.S. bank.

Please charge \$ _____ USD to my credit card: Visa MasterCard Discover American Express

Credit Card Number: _____ Expiration Date: _____

Name of Cardholder: _____ Signature: _____

Cardholder Billing Address: _____

City: _____ State/Prov: _____ Zip/PC _____ Country: _____

Please complete this form and send by mail or facsimile to:

AMERICAN WOOD-PRESERVERS' ASSOCIATION P.O. Box 388 Selma, Alabama 36702-0388 USA
 Telephone: 334-874-9800 Facsimile: 334-874-9008 E-mail: email@awpa.com The Web: www.awpa.com

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For information on becoming an AWPA Sponsor, please contact AWPA at 334-874-9800 or go to www.awpa.com/sponsors/